Mail, Email or Fax to:
GEORGE ROBINSON SHARON ASHBY-ROBINSON
PO Box 363 Nutrioso, AZ 85932-0363
Telephone No. 928-339-4928 Cell: 602-478-2759
Email: ashbyrob@frontiernet.net

2006 - 2007 DEPARTMENT OF ARIZONA PROGRAMS REPORT
(Reporting Year - 1 May to 30 April)

Reporting Period……. To

District Number: Post/Auxiliary Number:

IS THIS A JOINT POST AND AUXILIARY REPORT? YES NO
(CIRCLE ONE)

COMMUNITY SERVICES

The following Community Service Projects have been completed:

A. COMMUNITY INVOLVEMENT: (Anything outside of Post)

# PROJECT	Project	Monies Exp or Value	# Vol	# Hours	Mileage
	Totals for A	$			

B. COOPERATION WITH OTHER ORGANIZATIONS: (Includes VFW/PAC)

# PROJECT	Project	Monies Exp or Value	# Vol	# Hours	Mileage
	Totals for B	$			

C. AID TO OTHERS: (Includes Buddy Poppy, CAR, Hospital, Veterans and Family Support, National Home, Chaplain, Service Officer)

# PROJECT	Project	Monies Exp or Value	# Vol	# Hours	Mileage
	Totals for C	$			

D. SCHOOL AND CHURCH ASSISTANCE (Includes Teacher of the Year and Patriotic Art)

# PROJECT	Project	Monies Exp or Value	# Vol	# Hours	Mileage
	Totals for D	$			

E. CITIZENSHIP EDUCATION (AMERICANISM) (Includes Firemen, Policeman, EMT)

# PROJECT	Project	Monies Exp or Value	# Vol	# Hours	Mileage
	Totals for E	$			

F. YOUTH ACTIVITIES (Includes, Scholarship, VOD, Patriot's Pen Youth Essay

# PROJECT	Project	Monies Exp or Value	# Vol	# Hours	Mileage
	Totals for F	$			

_____	Loyalty Day	_____ Voice of Democracy		_____ Patriot's Pen Youth Essay	
_____	POW / MIA	_____ Fireman		_____ Policeman	
_____	EMT	_____ Teacher of the Yr			

Total Projects		Total Monies/ Value	Total Volunteers	Total Hours	Total Miles
		$			

Post Prepared by:

Title: Community Service Chairman Date:

Auxiliary Prepared by:

Title: Community Service Chairman Date: